## **Tentative Agenda**

## **State Conservation Commission**

Monday, September 16, 2013 7:00 a.m.

Best Western Ramkota Hotel 1400 8th Avenue Northwest Aberdeen, SD 57401 605.773.3623

003.113.3023		
•	Approval of May and June Minutes Corrections/Approval of Past and Upcoming Travel Request for New Business to be Placed on the Agenda Correspondence	Division of Resource Conservation & Forestry Staff/Chair
•	Commission 2014 Goals & Objectives Commission 2014 Priorities	Conservation Commission
•	Revolving Loan Report Revolving Loan Applications	Cec Johnson
•	Grant Program/Updates/Changes/Amendments Grant Status Reports	Brian Scott
•	Commission Member Reports (if time permits)	Conservation Commission
•	New Business	Conservation Commission
•	2014 Cost-share Docket (put out the request for comments to districts and partners)	Division of Resource Conservation & Forestry Staff
•	Division Report (if time permits)	Division of Resource Conservation & Forestry Staff
•	Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners	Advisory Board Members
•	Location & Date of the November Meeting (Grant Round) Ending Remarks Adjourn	Chairman

## **Additional Instructions:**

<sup>\*\*</sup>Advisory Board and other partners wishing to submit a written report are requested to do so by September 9, 2013. Written reports should be emailed to Cec.Johnson@state.sd.us.